

John Draper Trial - Langley Hill - 11 Oct 2015

ACU Permit 44595

			Class		Route		1		2		3		4		5		6		7		8		9		10		11		12		Total													
Expert																																												
20	Steve Workman	O/40	Exp	0	0	0	5	1	0	2	5	5	0	1	0	0	0	5	2	0	1	0	0	2	0	0	0	0	1	0	0	1	0	0	0	5	0	1	37	Premier				
25	Nathan Pekala	Exp	Exp	0	0	0	1	5	2	5	5	5	1	0	0	1	0	1	1	0	3	2	0	1	0	0	0	0	0	3	1	1	0	3	0	5	2	0	48	Runner up				
21	James Welch	Exp	Exp	1	2	2	2	3	5	5	2	3	0	0	0	0	0	0	2	1	3	5	5	1	0	0	0	0	0	0	1	1	0	0	0	3	1	2	50	Best expert				
24	John Luff	Exp	Exp	2	0	1	3	2	2	5	5	1	0	0	0	1	5	1	5	2	0	5	0	0	0	0	1	1	0	2	1	2	0	0	0	3	0	3	53					
23	James Grist	Exp	Exp	0	0	0	2	0	1	1	5	5	5	5	0	0	0	0	0	1	1	5	0	5	0	0	0	1	1	0	1	2	1	0	0	0	5	5	5	57				
22	Callum Colbourne	SB A	Exp	1	2		5	3		5	5		5		5		3		3		0		0		1		0		5									MS						
Clubman Expert																																												
5	James Saunders	SB A	C/E	1	0	0	0	0	1	0	5	0	3	2	0	0	0	0	0	0	1	1	0	2	0	0	0	0	0	1	2	3	0	0	0	3	0	0	25	Best clubman/ expert				
4	Ryan Woodward	Int	C/E	1	3	1	1	1	1	0	0	1	3	0	0	2	1	0	0	0	1	5	0	0	2	0	0	0	0	0	3	3	2	0	1	0	0	1	0	33	Best Int			
3	Victoria Payne	Lady	C/E	2	2	1	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	5	5	5	5	0	0	0	0	0	3	1	1	0	0	0	0	3	0	36	Best lady			
2	Oliver Pekala	Int	C/E	5	5	3	1	2	0	1	0	1	5	5	0	0	0	0	0	0	5	1	0	3	0	0	0	0	0	3	3	3	0	1	0	0	0	0	47					
1	Phill Gardner	O/40	C/E	1	2	2	1	1	2	3	0	0	3	2	3	1	0	0	0	0	0	5	3	5	5	0	0	0	0	0	3	3	3	0	0	0	3	5	1	57				
Clubman																																												
98	Steve Cook	O/50	Club	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	0	0	4	Best clubman					
99	Phil Marsh	O/60	Club	0	0	0	0	1	2	2	5	1	1	0	0	1	0	0	0	0	0	0	0	5	0	0	0	0	3	3	3	1	0	0	0	0	0	0	29	Best O/60				
97	Sam Wilson	O/50	Club	0	0	0	1	1	0	3	3	5	3	3	1	1	1	2	1	0	0	0	0	0	0	1	1	0	1	0	3	5	3	1	1	0	3	1	1	46				
100	Mark Woodward	O/40	Club	0	0	0	2	1	2	5	1	1	0	0	2	1	0	1	0	0	1	0	0	0	1	5	2	1	2	0	5	5	3	1	1	0	0	0	5	48				
Sportsman+																																												
36	Nigel Tustin	O/50	SP+	0	0	0	2	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	3	1	0	2	0	0	0	23	Best sportsman plus					
35	Colin Taylor	O/50	SP+	0	0	0	3	1	1	0	0	0	0	0	0	0	0	2	0	0	0	3	0	0	0	0	0	0	0	5	5	5	5	0	0	0	0	0	30					
Sportsman																																												
68	Dave Beckett	O/60	SP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Best sportsman				
73	Tony Field	O/60	SP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	Best O/60				
61	John Edmonds	Trail	SP	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	Best trail				
67	Neil Peters	O/40	SP	0	1	0	0	0	0	0	0	0	0	0	0	2	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9					
66	Nigel Davies	Trail	SP	0	0	0	0	5	0	0	0	0	0	0	0	0	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11				
71	Ben Falconer	Trail	SP	0	0	0	0	0	0	0	0	0	0	0	0	5	0	1	2	1	2	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	12					

70 Amory Falconer	SB B	SP	0	0	0	2	0	0	0	1	0	0	0	0	5	5	5	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	23	Best SB	
74 Martin Taylor	Nov	SP	0	0	0	0	0	5	0	1	0	0	0	0	5	0	5	1	1	3	0	0	0	0	0	0	1	0	0	3	0	0	0	0	0	0	0	25	
63 Marcus Rogers	O/40	SP	0	0	0	5	0	0	5	3	0	0	0	0	3	3	3	2	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	0	0	0	28	
69 Mark Lane	O/50	SP	0	0	0	0	0	0	1	0	0	0	0	0	2	3	5	1	2	5	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	
64 Monty Rogers	SB B	SP	1	0	0	3	3	1	1	5	0	0	0	0	5	5	1	5	1	0	0	0	0	0	0	0	0	0	0	1	3	3	1	0	0	0	0	39	
62 Steve Hancox	Trail	SP	0	0	0	0	0		0	1		0	0		1	5		2	5		0		0	0		0	0		5	1		0	0		0	0	MS		
65 Stewart Branford	Nov	SP																																			NS		

The club would like to thank all the riders for supporting the event, Michael Abbatt the landowner and would especially like to thank the observers -

1 Simon Wynne	7 Geoff Eden
2 Ben Williams	8 Trevor Bussell
3 John Barrett	9 Vince Roberts
4 David Johnson	10 Jim Delahay
5 Tony Falconer	11 Tony Noel
6 Julian Bishop	12 Dave Mason

Our next trial will be our New Year club trial at Dentfurlong farm Chedworth, see ACU Western Centre website for details.

For sale - Honda Montessa 260 Repsol, 2015. Tel Steve Venn 07419 121062.