

PROVISIONAL RESULTS CUMBERLAND COUNTY MOTORCYCLE CLUB  
MEMORIAL TRIAL, 20TH NOVEMBER 2016

| <b>ADULT HARD ROUTE</b> |                 |             |              |              |
|-------------------------|-----------------|-------------|--------------|--------------|
| <b>POSITION</b>         | <b>NAME</b>     | <b>BIKE</b> | <b>CLASS</b> | <b>MARKS</b> |
| winner                  | STEPHEN DIXON   | SCORPA      | EXPERT       | 8            |
| 2                       | RICHARD GASKELL | BETA        | EXPERT       | 10           |

| <b>ADULT GREEN ROUTE</b> |                |         |         |    |
|--------------------------|----------------|---------|---------|----|
| winner                   | NICK SHIELD    | BETA    | VET 050 | 18 |
| 2                        | DAN GASKELL    | BETA    | NOVICE  | 19 |
| 3                        | DAVID BAXTER   | SHERCO  | NOVICE  | 27 |
| 4                        | RICHARD FISHER | MONTESA | NOVICE  | 48 |
| 5                        | DREW MORTEN    | SHERCO  | NOVICE  | 63 |
| 6                        | JONNY BAGNAL   | SHERCO  | NOVICE  | 72 |

| <b>ADULT CLUBMAN ROUTE</b> |                   |         |         |      |
|----------------------------|-------------------|---------|---------|------|
| winner                     | ROBIN OLIPHANT    | TURNUKI | T/SHOCK | 14   |
| 2                          | JONNY CLARK       | GASGAS  | NOVICE  | 15   |
| 3                          | TONY HADDOW       | HONDA   | VET 060 | 18FC |
| 4                          | DEREK WILSON      | BETA    | VET 050 | 18   |
| 5                          | RONNIE LOOKER     | MONTESA | VET 050 | 20   |
| 6                          | MICHAEL LITTLE    | BETA    | VET 050 | 21   |
| 7                          | MARK PATTINSON    | MONTESA | VET 050 | 22MC |
| 8                          | MICHAEL BATTY     | SCORPA  | VET 050 | 22   |
| 9                          | GRAHAM TEASDALE   | YAMAHA  | VET 050 | 23   |
| 10                         | TONY SWIDENBANK   | MONTESA | VET 050 | 26   |
| 11                         | LIAM SWIDENBANK   | GASGAS  | NOVICE  | 31   |
| 12                         | PHIL PARKINSON    | SHERCO  | VET 040 | 38   |
| 13                         | PAUL RICHARDSON   | SCORPA  | VET 040 | 53   |
| 14                         | CRAIG ASBRIDGE    | TRIUMPH | PRE65   | 55   |
| 15                         | TREVOR FAWKES     | SHERCO  | NOVICE  | 57   |
| 16                         | PETER ROZE        | BETA    | VET 050 | 65   |
| 17                         | ADRIAN COWX       | BETA    | NOVICE  | 69   |
| 18                         | KYLE MASON        | BETA    | NOVICE  | 75   |
| 19                         | ROBERT PATTINSON  | BETA    | VET 050 | 76   |
| 20                         | CHRIS MCVICAR     | SCORPA  | NOVICE  | 81   |
| 21                         | PHILIP MURRAY     | SHERCO  | and     | 94   |
| 22                         | MARK TAYLOR       | BETA    | NOVICE  | 98   |
| 23                         | CHRIS BEESLEY     | BETA    | NOVICE  | 105  |
| 24                         | MATHEW RICHARDSON | BETA    | NOVICE  | 106  |

Many thanks to Peter, Mark and Chris for all their efforts laying out the trial.

Many thanks to the Lake District National Park for the use of the land.

Special thanks to all the observers.

Next trial : Greenhead nr Caldbeck on 11th December 2016. Start 10.30am  
[clubman & easy routes and A & B classes]

I have been approached by Catherine Anderson asking if any one is interested in observing at the Scottish Six Day Trial, May 2017. If interested please contact Catherine on 01506 634987 or email:  
[catherine.anderson987@btinternet.com](mailto:catherine.anderson987@btinternet.com)

If you are interested some hotel expences are covered, so maybe a good week out! Catherine will give you the details.

many thanks,  
Robin Oliphant  
CCMCC